

# WASHINGTON STATE SHEEP PRODUCERS

## YOUTH SCHOLARSHIP APPLICATION

1. Applicant's Name \_\_\_\_\_ Social Security No. \_\_\_\_\_  
*Last First Middle Initial*
- Current Mailing Address \_\_\_\_\_  
*Street City State Zip*
2. Parent or Guardian \_\_\_\_\_
- Mailing Address \_\_\_\_\_  
*Street City State Zip*
3. High School \_\_\_\_\_ Graduation Date \_\_\_\_\_  
*Name City*
4. Name of Paid WSSP Member \_\_\_\_\_
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### **POLICY:**

The WSSP Youth Scholarship will provide for tuition assistance at your chosen college. Scholarship(s) will be awarded solely for proven leadership abilities and academic potential. Financial need is **not** a requirement.

**Application deadline is May 1st.**

### **ELIGIBILITY REQUIREMENTS:**

- Applicants must submit application and transcript from high school or evidence of successful completion of the GED examination.
- Must be able to demonstrate leadership abilities and have scholastic potential.
- Must be from a family which belongs to the WSSP or join as a junior member.
- Must have two character evaluations by high school counselor, principal, teacher, or former employers.
- Applicants cannot receive scholarship funds from WSSP more than two times.

### **APPLICATION PROCEDURES:**

Scholarship application forms may be obtained from the WSSP office – P.O. Box 213, Tenino, WA 98589

Applications must be submitted to the WSSP office – P.O. Box 213, Tenino, WA 98589

**Applications must be submitted by May 1st and include the following:**

- a. Application Form
- b. Two Completed Reference Forms
- c. High School Transcript
- d. Current photo for publicity purposes

**In the following sections, include information beginning with your freshman year in high school.**

**HONORS AND AWARDS** – State year and nature of honor or award.

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**DESCRIBE BRIEFLY THE GOALS YOU HAVE FOR YOUR EDUCATION AND YOUR PROSPECTIVE CAREER** – Include any other information you feel will assist the committee in considering your application for a scholarship.

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**OFFICES AND POSITIONS OF LEADERSHIP** – State year, position, and name of organization.

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**PARTICIPATION IN SCHOOL EXTRACURRICULAR, CIVIC, AND EMPLOYMENT ACTIVITIES** – Where no office was held.

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I certify that all information provided is accurate: Applicant's Signature \_\_\_\_\_

Current Telephone No. (\_\_\_\_\_) \_\_\_\_\_  
*Area Code*



# CHARACTER EVALUATION

**NOTE TO STUDENT:** Have two people complete separate copies of this evaluation form. These references must not be relatives.

**NOTE TO EVALUATOR:** We would appreciate your observations and opinions about the applicant in the following areas. Your evaluation will be given considerable attention by the selection committee. Please be as specific as possible. *This information will be treated in a confidential and professional manner.*

**COOPERATION:** Consider willingness and ability to work with people in various capacities.

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**INITIATIVE, INDUSTRY:** Consider resourcefulness and ingenuity.

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**JUDGEMENT AND COMMON SENSE:** Consider ability and foresight in making everyday decisions.

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**LEADERSHIP:** Consider ability to motivate a group of people in a desired direction.

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**PERSONALITY:** Consider how the applicant interacts with people.

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**RELIABILITY:** Consider dependability, willingness and honesty.

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**ADDITIONAL COMMENTS:**

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Signature of Reference \_\_\_\_\_ Title \_\_\_\_\_

**DO NOT RETURN TO APPLICANT, MAIL DIRECTLY TO:** WSSP  
P.O. Box 213  
Tenino, WA 98589

*Washington State Sheep Producers*

# YOUTH SCHOLARSHIP

## Evaluation Form

Reviewer \_\_\_\_\_

Applicant's Name \_\_\_\_\_

Areas	Maximum Points	Actual Points
<b>ACADEMIC POTENTIAL:</b>		
Honors and Awards	5	_____
Goals/ realistic & attainable	10	_____
Transcript/GPA	10	_____
<b>LEADERSHIP:</b>		
Activities: School	5	_____
Civic/Employment	5	_____
Offices & Positions	15	_____
<b>ESSAY: (total 40 points)</b>		
Organized/Logical	10	_____
Opening/Closing	10	_____
Content/Well Presented	20	_____
<b>CHARACTER EVALUATIONS:</b>		
Reference #1	10	_____
Reference #2	10	_____
<b>APPLICATION:</b>		
Appearance/Neatness	10	_____
Spelling/Grammar/Punctuation	10	_____
<b>TOTAL</b>	<b>130</b>	_____